

From: [R4_Regional_Hearing_Clerk](#)
To: [Crisenberry, Michael](#); [R4_Regional_Hearing_Clerk](#); [Lippert, Kris](#); [Lee, Joshua](#)
Cc: [Michuda, Colleen E.](#); [Olowu, Oyepero](#); [Gray, Stephanie](#); [Covington, Bryce](#); [Daniels-Lewis, Alicia](#); [King, Dwana](#); [Henderson, Jessica](#); [CINWD AcctsReceivable](#); [Smith, Quantindra](#)
Subject: RE: CAFO Filed and Served in the Matter of CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.; CLEAN HARBORS REIDSVILLE, LLC; CLEAN HARBORS LA PORTE, LLC; and CLEAN HARBORS DEER PARK, L.P.; Docket No. TSCA-04-2025-6202(b)
Date: Monday, September 29, 2025 4:03:00 PM

Thank you, Mr. Crisenberry.

Have a nice afternoon.

Kind regards,

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
Paralegal Specialist
General/Criminal Law & Cross-Office Support
U.S. Environmental Protection Agency | Region 4
61 Forsyth Street, Atlanta, GA. 30303
Office: 404.562.8929 |

From: Crisenberry, Michael <crisenberym@cleanharbors.com>
Sent: Monday, September 29, 2025 3:31 PM
To: [R4_Regional_Hearing_Clerk](mailto:R4_Regional_Hearing_Clerk@epa.gov) <R4_Regional_Hearing_Clerk@epa.gov>; [Lippert, Kris](mailto:Lippert.Kristin@epa.gov) <Lippert.Kristin@epa.gov>; [Lee, Joshua](mailto:Lee.Joshua@epa.gov) <Lee.Joshua@epa.gov>
Cc: [Michuda, Colleen E.](mailto:Michuda.Colleen@epa.gov) <Michuda.Colleen@epa.gov>; [Olowu, Oyepero](mailto:olowu.oyepero@epa.gov) <olowu.oyepero@epa.gov>; [Gray, Stephanie](mailto:Gray.Stephannie@epa.gov) <Gray.Stephannie@epa.gov>; [Covington, Bryce](mailto:Covington.Bryce@epa.gov) <Covington.Bryce@epa.gov>; [Daniels-Lewis, Alicia](mailto:Daniels-Lewis.Alicia@epa.gov) <Daniels-Lewis.Alicia@epa.gov>; [King, Dwana](mailto:King.Dwana@epa.gov) <King.Dwana@epa.gov>; [Henderson, Jessica](mailto:Henderson.Jessica@epa.gov) <Henderson.Jessica@epa.gov>; [CINWD AcctsReceivable](mailto:CINWD_AcctsReceivable@epa.gov) <CINWD_AcctsReceivable@epa.gov>; [Smith, Quantindra](mailto:Smith.Quantindra@epa.gov) <Smith.Quantindra@epa.gov>
Subject: RE: CAFO Filed and Served in the Matter of CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.; CLEAN HARBORS REIDSVILLE, LLC; CLEAN HARBORS LA PORTE, LLC; and CLEAN HARBORS DEER PARK, L.P.; Docket No. TSCA-04-2025-6202(b)

Some people who received this message don't often get email from crisenberym@cleanharbors.com. [Learn why this is important](#)

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Documents received. Thanks.

Mike

Safety Starts with Me: Live It 3-6-5

Michael Crisenbery, CHMM

SVP Facility Compliance and Government Affairs

Clean Harbors

(o) 513.823.2280

(c) 513.383.6441

crisenberym@cleanharbors.com

www.cleanharbors.com



From: R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>

Sent: Monday, September 29, 2025 3:12 PM

To: Crisenbery, Michael <crisenberym@cleanharbors.com>; Lippert, Kris <Lippert.Kristin@epa.gov>; Lee, Joshua <Lee.Joshua@epa.gov>

Cc: Michuda, Colleen E. <Michuda.Colleen@epa.gov>; Olowu, Oyepero <olowu.oyepero@epa.gov>; Gray, Stephanie <Gray.Stephanie@epa.gov>; Covington, Bryce <Covington.Bryce@epa.gov>; Daniels-Lewis, Alicia <Daniels-Lewis.Alicia@epa.gov>; King, Dwana <King.Dwana@epa.gov>; R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>; CINWD AcctsReceivable <CINWD_AcctsReceivable@epa.gov>; Smith, Quantindra <Smith.Quantindra@epa.gov>

Subject: CAFO Filed and Served in the Matter of CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.; CLEAN HARBORS REIDSVILLE, LLC; CLEAN HARBORS LA PORTE, LLC; and CLEAN HARBORS DEER PARK, L.P.; Docket No. TSCA-04-2025-6202(b)

Good afternoon,

Please find attached the signed and ratified *Consent Agreement* and *Final Order* filed on *September 29, 2025*, in the matter of *CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.; CLEAN HARBORS REIDSVILLE, LLC; CLEAN HARBORS LA PORTE, LLC; and CLEAN HARBORS DEER PARK, L.P.; Docket No. TSCA-04-2025-6202(b)*.

Mr. Crisenbery—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Sincerely,

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC

Paralegal Specialist

General/Criminal Law & Cross-Office Support

U.S. Environmental Protection Agency | Region 4

61 Forsyth Street, Atlanta, GA. 30303

Office: 404.562.8929 |

